

# MEMBERSHIP APPLICATION

By Email:

[turinridgeriders@gmail.com](mailto:turinridgeriders@gmail.com)



P.O. Box 235  
Turin, NY 13473

On the Web:

[www.turinridgeriders.com](http://www.turinridgeriders.com)

Step One: Member Information     New Member     Renewal    2022 - 2023

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Spouse: \_\_\_\_\_ Number of Snowmobiles to be registered: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Children under 18 that intend to register a sled: \_\_\_\_\_

## Step Two: Membership/Donations

**\$30.00 Membership:** Includes your \$ 5.00 New York State Snowmobile Association Membership, plus \$ 1.00 to SLEDNY 501 (c) (3) an extension of NYSSA, **one entry into 2022 TRR Prize Giveaway (must join by 12/10/22)** If you are a current member of another club, please provide NYSSA# \_\_\_\_\_ **\$ 30.00** \$ \_\_\_\_\_

**Military Honorary Membership:** Current active duty military or a service member awarded the Purple Heart receives a **FREE** Turin Ridge Riders Snowmobile Club and NYSSA membership. Please provide a copy of your DD214 or current military ID. **FREE**

**Donation-** *Your donations help us provide the best riding possible and are greatly appreciated!!!* \$ \_\_\_\_\_

Check this box if you would like twenty-five cents of your NYSSA dues to be used for PAC (Political Action Committee).

**Current Year Tug Hill Snowmobile Trail Map:** (Includes \$2 for postage, to be mailed in November/December, as soon as available) **\$ 7.00** \$ \_\_\_\_\_

**Extra Stickers:** \$ 2.00 each (two stickers are included with a new membership) **\$ 2.00 x \_\_\_\_\_** \$ \_\_\_\_\_

**Please make check Payable to: "TURIN RIDGE RIDERS, INC."** **TOTAL** \$ \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*Note:** Please send a check or money order. Turin Ridge Riders, Inc. is not responsible for cash sent in the mail. All members must agree to abide by all NY State Laws, Club Trail Rules & By-Laws.

## Step Three: Volunteering

**Volunteers are needed! Any help you can provide would be greatly appreciated!**

\_\_\_ **Trail maintenance** \_\_\_ **Selling Memberships/Raffle Tickets** \_\_\_ **Other** \_\_\_\_\_

## Club Use Only:

\$ \_\_\_\_\_ Check # \_\_\_\_\_ App. Received: \_\_\_\_\_ Auth. Officer: \_\_\_\_\_

**Promoting Groomed Trails for All to Enjoy!**

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